

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
STATE LAND USE PLANNING ADVISORY COUNCIL**

A public meeting will be held on:

Thursday, September 30, 2004

At the following location:

Churchill County Board of Commissioners Chambers
155 North Taylor Street, Fallon, Nevada

8:00 am – 4:30 pm

Note: There will be a field trip from 12:15pm – 4:30pm

(Members of the public are welcome to attend the field trip, please provide your own transportation.)

8:00am CALL TO ORDER

Introductions

Approval of Minutes of the June 30, 2004 SLUPAC meeting*

8:15am AGENCY REPORT*

A summary of activities of the State Land Use Planning Agency since the previous meeting of the Council.

Pamela B. Wilcox, Administrator, Nevada Division of State Lands

Skip Canfield, AICP, Senior Planner, Nevada Division of State Lands

9:00am PROPOSED AMENDMENTS TO BLM LAW ENFORCEMENT REGULATIONS*

Brief summary of local input

Bob Abbey- Director Nevada Bureau Land Management

9:30am FUGITIVE DUST LAWS AND MITIGATION MEASURES*

General discussion on air quality laws in Nevada.

Corey Lynn Kern- Environmental Scientist III, Nevada Division of Environmental Protection

RE-VEGETATION EFFORTS ON FALLOWED LANDS *

Rod Dahl, Resource Specialist, Natural Resources Conservation Service

Jay Davison, Extension Educator, University of Nevada Reno, Cooperative Extension

10:15am INTRODUCTION TO GENERAL IMPROVEMENT DISTRICTS *

Creation of a GID and operational issues

Diana Langs, Director, Sun Valley GID (Washoe County)

11:00am COUNTY PLANNING ISSUES*

Reports on pertinent county-level planning issues and achievements. Presentations by SLUPAC members on planning related activities within their areas of representation.

11:50am PUBLIC COMMENTS

An opportunity for general comments from the public. Note: The Council may not discuss any subject or issue that is not on this agenda.

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS*

Possible action on any item presented to the Council that has been identified as an action item and on which action may not have been previously taken.

FUTURE MEETING CONSIDERATIONS

12:15pm (Depart for field trip and stop en-route for quick lunch)

FIELD TRIP – WATER AND DUST MANAGEMENT ISSUES

Mitigation efforts on unpaved county roads, *Alan Goodale-Churchill County Roads Supervisor*
Carson Lake site visit- restoration of wetlands, *Pam Wilcox, NV Division of State Lands*
Natural Resources Conservation Service Revegetation projects, *Rod Dahl, NRCS*
Soda Lake- Question-1 possibilities, *Eleanor Lockwood, Planning Director- Churchill County*
Arsenic wastewater treatment system, *Larry White –City Engineer for Fallon*

4:30pm ADJOURN

*** Denotes item in which the Board may take action.**

Times scheduled for all items are approximate. Scheduled items may begin earlier or later than the time shown. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Clint Wertz, Land Use Planner (cwertz@lands.nv.gov) in writing at the Nevada Division of State Lands, 333 West Nye Lane, Room 118, Carson City, Nevada 89706 or by calling 775-687-4364 extension 236 no later than September 20th, 2004.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 123 West Nye Lane, Carson City 89706
Division of State Lands, 333 West Nye Lane, Carson City 89706
Nevada State Library and Archives, 100 North Stewart Street, Carson City, NV 89701- 4285
Churchill County Library, 553 S. Maine Street • Fallon, NV 89406
Churchill County Courthouse/Clerks Office, 155 N. Taylor Street • Fallon, NV 89406
Fallon City Planning Department, 55 West Williams Street Ave. Fallon, NV 89406

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: www.lands.nv.gov